UNITARIAN WORD & WORK

MAY
1922

The Monthly Bulletin of the American Unitarian Association, The Alliance of Unitarian Women, and Young People's Religious Union

Publication Department
AMERICAN UNITARIAN ASSOCIATION
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THE UNITARIAN NATIONAL SOCIETIES

REPRESENTED IN UNITARIAN WORD AND WORK

ALL OF THESE SOCIETIES have their headquarters in the building of the American Unitarian Association, 25 Beacon Street, Boston, Mass. The names of the principal officers of each society will be found on the first pages of the sections devoted to their respective organizations. The work and purpose of these societies may be stated in brief as follows:

THE AMERICAN UNITARIAN ASSOCIATION

THE ASSOCIATION was founded in 1825, its object being "to diffuse the knowledge and promote the interests of pure Christianity." In furtherance of this purpose the Association publishes books, reports, and tracts; supports missionaries; establishes and maintains churches, and aids in supporting ministers; assists students in preparing for the ministry; and helps fellow-citizens of foreign birth and speech in entering upon their American life. It administers endowments for the benefit of schools and churches of the Unitarian order; for the relief of poor and worthy ministers and the widows of ministers; for providing public lectures in centers of population; for the benefit of schools for colored people in the South; and for many other beneficent purposes.

THE ALLIANCE OF UNITARIAN WOMEN

THE ALLIANCE was organized in 1890, and has for its aims primarily to quicken the religious life of the Unitarian churches, and to bring the women of the denomination into closer acquaintance, co-operation and fellowship; to promote local organizations of women for missionary and denominational work; to bring them into helpful association; to collect and disseminate information regarding all matters of interest to the denomination, such as needs of local societies, facilities for meeting these needs, work to be done, the collection and distribution of money, and in general to devise ways and means for the most efficient usefulness of the women of the Unitarian fellowship.

THE YOUNG PEOPLE'S RELIGIOUS UNION

THE UNION was organized in 1896, and its purposes are to foster the religious life; to bring the young people of the Unitarian churches into closer relations with one another; and to spread rational views of religion and to put into practice such principles of life and duty as tend to uplift mankind. The cardinal principles of the Union are truth, worship and service. It maintains a field secretary to promote the organization of the young people and to extend the fellowship of the Union.

UNITARIAN WORD AND WORK is regularly issued by the Publication Department of the American Unitarian Association on the first day of each month from October to June inclusive. Subscriptions can begin with any issue. Single copies, 7 cents; Subscription prices: individual subscriptions, 50 cents; in groups of 50 or more from one church, 40 cents each. Address the Publication Department, American Unitarian Association, 25 Beacon Street, Boston, Massachusetts.

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UNITARIAN WORD AND WORK

Monthly Bulletin of the American Unitarian Association, The Alliance of Unitarian Women, and Young People's Religious Union.

Vol. XXV MAY, 1922 No. 8

American Unitarian Association

Headquarters: 25 Beacon Street, Boston

SAMUEL A. ELIOT, D.D., *President* HENRY M. WILLIAMS, *Treasurer*
LOUIS C. CORNISH, *Secretary* W. FORBES ROBERTSON, *Assistant Secretary*
MINOT SIMONS, *In Charge of Church Extension*

Ministerial Personals

Another honored veteran of our Fellowship, Rev. Geo. L. Chaney, died at Salem, Mass., on April 19th, in his eighty-sixth year.

Rev. J. H. Wilson has resigned at Framingham, Mass., and Rev. D. E. Towle at Peabody, Mass.

Rev. A. R. Shelander was installed minister at Trenton, N.J., on April 2d.

Rev. F. W. Pratt has withdrawn his resignation at Richmond, Va., and will accept a proffered leave of absence for one year.

Rev. F. C. Doan has resigned at Iowa City, Ia., to accept a call to Rochester, N.Y.

Rev. A. E. Mobbs has resigned at Humboldt, Ia.

Rev. E. D. Johnson was installed at Urbana, Ill., on March 30th.

Two new ministers for the Icelandic churches in Manitoba, Messrs. Kvaran and Melan, have arrived from Iceland and taken charge of the churches at Winnipeg and Gimli.

Buildings

The new Unitarian church at Greeley, Col., was dedicated with appropriate exercises on April 2d, Dr. C. A. Lory representing the American Unitarian Association at the service, and Rev. G. Gilmour of Denver preaching the sermon.

The First Parish Church in Brighton, Mass., damaged by fire in February has, by the generosity of the people, been completely restored and improved and was reopened on Easter Sunday.

The new church building at Jamestown, N.Y., was occupied for the first time on Sunday, April 2d, with appropriate exercises.

The plans have been accepted for the new church building at Reading, Mass., and the society is now engaged in enlarging the building fund.

With the aid of the Association, parsonages have been purchased for the ministers at Waterville, Me., and Eugene, Ore., and arrangements made for the erection of modest dwellings on the rear of the church lots at Fresno, Calif., and Oklahoma, Okla.

Church Extension Department

The Department is about to coöperate with the Department of Religious Education in an interesting movement in Jamaica, Long Island. A promising method of church extension is through the establishment of a Sunday school. About such a school as a nucleus a church body can be gradually assembled.

It is believed that a favorable situation is provided in Jamaica, and Rev. Edwin Fairley, the representative of the Department of Religious Education in the Metropolitan District of New York, will initiate the movement. Mr. Fairley is well known in Jamaica.

He will superintend the work of assembling the Sunday school, and at the same time begin preaching services. The actual field work of organization will be in the hands of Miss Ella B. Cook.

The new church in Pasadena under the direction of Rev. Laurence Hayward of Newburyport has taken the first steps in organization by the election of a Board of nine Trustees: Miss Isabella L. Bennett, Mr. Hayward G. Peabody, Mr. W. G. Willis, Mr. G. H. Hazeltine, Miss Doris Foot, Mr. C. B. Clapp, Mr. Paul Washburn, Mr. C. K. Feedler, and Mr. W. A. Blair.

Mr. Brown has reported as follows with regard to our meetings in Flint, Mich.

"In March Mr. Thomas Mott Osborne visited Flint, Mich., in the course of one of his trips as a Billings Lecturer of the Association.

"Flint is a town lying eighty miles northwest of Detroit. It has upward of eighty thousand inhabitants and the one sustaining industry is the manufacture of automobiles. The growth in population and social institutions has been rapid, and no church of the frankly liberal order is located there.

"The first lecture was on prison reform and it was given in the pulpit of St. Paul's Episcopal Church, accompanied with a full musical service, on Sunday night. The structure was crowded to the doors with several hundred people. On Monday night Mr. Osborne gave a lecture on Liberal Religion, setting forth the history, doctrines, and purpose of the Unitarian Fellowship in a most persuasive and masterful manner. This lecture was given in St. Paul's Parish House and the rector of the church, Rev. J. Bradford Pengelly, presided, introduced the speaker, and pronounced the benediction. There was much singing of hymns, for which Mr. Osborne played the accompaniments, and questions, in which the interest of prison reform and Unitarian Christianity were beautifully mixed, were answered by him in the finest and most friendly spirit."

Department of Religious Education

Anniversary Week brings again the annual meeting of the Unitarian Sunday School Society, on May 25th. The sessions, both morning and afternoon, will be held, as in the last two years, in Unity House. The meetings give opportunity to hear inspiring addresses on the way to teach religion and the materials available for such teaching, and also to gain information on the work and achievements in the Department of Religious Education which is now in charge of the work formerly done by the Sunday School Society.

The occasion is notable this year for two reasons: the first, that this is the tenth anniversary of the establishment of the Department, and the address of the President of the Sunday School Society, who is also Secretary of the Department, will present the progress in religious education in the Unitarian Fellowship made during that time. The second eventful happening is that all delegates and visiting friends will have opportunity to hear the new member of the Department, Rev. Edwin Fairley, who is making friends for himself and for our work through the New York office. Mr. Fairley will speak at the forenoon session, on "Education and Growth."

In the afternoon Dr. Charles R. Gaston of New York will give an address on "The Use of the Project Method in Teaching Religion," and Dr. Albert Parker Fitch of Amherst College, widely known for his scholarly attainments and his eloquence, will present "Suggestions on Teaching the Old Testament." We shall receive greetings from the newly-elected general secretary of the Massachusetts Sunday School Association, Rev. Ivan S. Nowlan. Every church that sends delegates to the annual meeting of the American Unitarian Association should

see that these delegates, or others directly representing their schools, are elected delegates to this meeting of the Unitarian Sunday School Society.

Another feature of the Annual Meeting of the Sunday School Society will be the presence of the Thomas S. Robjent Club of Fall River, whose members will serve as ushers at both sessions, forenoon and afternoon. This Club, which is also a Senior class in the Fall River Church school, Mr. William C. Gray, teacher, is made up of young men of High School and early college age. Their church has taken so great interest in this service which they are rendering us that the young men's expenses to Boston and return are to be paid from the parish treasury.

A very pleasant result of the recent meetings of the Religious Education Association in Chicago was a large gathering of directors of religious education, Congregational, Episcopal, Methodist, Unitarian, and Universalist, in the Congregational House, 14 Beacon Street, on April 11th, to hear reports of that Convention. Dr. Lawrance and Dr. Buck of this Department and Dr. Herbert Wright Gates of the Missionary Education Department of the Congregational Society reported the papers and discussion on week-day schools of religion at the Religious Education Association Convention. Questions and discussion followed. A second interdenominational meeting of these workers is planned, to learn of week-day schools of religion in New England and to consider suitable curricula and methods for such schools.

Last year this Department held its first institute of religious education on the Pacific Coast, at Berkeley. This year two, possibly three, are to be held in that section, each covering five days. The first will be in Los Angeles, from June 5 to 9 inclusive, the second in Berkeley, June 12 to 16. Another may be held in Portland, either the third or fourth week in June. Dr. George H. Betts of the University of Southern California and author of several well-known books on religious education will be one of the lecturers at the first of these institutes. His general theme, "How to Teach Religion," will be treated under five topics, one lecture each day: "Religion Through Education," "The Fourfold Foundation," "Making Instruction Carry Over," "Measures of Teaching Efficiency," "The Teacher Himself."

Dr. Earl M. Wilbur of the Pacific Unitarian School for the Ministry will give at both these institutes, and in Portland, if one be held there, lectures on materials for religious education, making with the students a rapid survey of the New Testament. His topics are: 1, "Background: How the Gospels were written"; 2, "Outline Sketch of the Life of Jesus, considering the Problems involved from the Modern Point of View"; 3, "The Miracles of Jesus: Suggestions as to how to treat them in the Light of Scientific Experience and the Laws of Evidence, and how to account for the Narratives in the Light of Historical Criticism"; 4, "The Nativity and Resurrection Stories in the Light of Recent Study"; 5, "The Parables: How to interpret and apply them." Dr. Buck will represent this department at all the institutes, lecturing on teaching methods. Five lectures at each institute will be chosen from the following topics: 1, "Teaching Religion by the Project Method"; 2, "The Teacher's Preparation for Teaching"; 3, "Varied Ways of Conducting a Class"; 4, "The Pupils' Share in the Teaching Process"; 5, "Expressional Work in Religion"; 6, "Story-telling as a Teaching Method"; 7, "Dramatization for Teaching Purposes"; 8, "Lesson Materials: Bible"; 9, "Lesson Materials: Other than Bible"; 10, "The Social Aims of the Church School"; 11, "Teaching World Friendship"; 12, "Training the Devotional Life"; 13, "Tests of a Good Church School"; 14, "How to Use a Graded Course Effectively"; 15, "Tests of our Success in

Securing Conduct Controlled for Social Ends." If it be possible to secure pupils of suitable ages, she will give demonstrations of Bible Drama and Pageants as methods of teaching religion. It is hoped that representatives will be present from each of our schools in the sections covered by these institutes and that these sessions will result in an increased interest in the work of the church schools and in methods of religious education among our churches on the Coast.

Dr. Lawrance has preached at Kalamazoo, Mich., at Beverly, and Channing Church, Newton, Mass. Dr. Buck has filled preaching engagements at morning service and vespers at Marlboro on Easter Sunday, at Attleboro and New Bedford, Mass., and for the Third Church in Chicago, Ill. She spoke also at a meeting of parents and teachers held in Hawes Church, South Boston.

During the month, Mr. Fairley has visited the Cleveland school, which he found in excellent condition under the leadership of Miss Gertrude Taft and saw a profitable exercise on the anniversary of Edward Everett Hale's centennial. He visited Meadville Seminary and gave an informal address to the students on the work of the Department of Religious Education. A luncheon of the teachers of the New York metropolitan district was held on Saturday, the 8th of April, which was addressed by Dr. Thomas H. Briggs, Teachers College, on problems of the class-room. Mr. Fairley has preached in the Lenten courses at the Church of the Saviour, Brooklyn, and at All Souls, Elizabeth, N.J. On April 19th he was present at the Connecticut Valley Conference in Florence, Mass., and on April 30th at the Northern New Jersey Conference at Summit, N.J.

The Wayside Pulpit

The campaign for new members in our churches has demonstrated one thing very clearly—that we need to use every effective means of reaching the people who are outside of all churches.

Every church in the Unitarian Fellowship should have a Wayside Pulpit. The great majority of them are already enrolled. Some of our churches, however, have waited and have delayed in this matter.

Now is the time to act. This spring is an ideal time to order a Wayside Pulpit and have it installed. It will preach all the time. In some cities a careful count shows that ten thousand people, or more, every week read the message. Your church cannot afford to neglect this means of reaching the people on the street.

Churches which already have the Wayside Pulpit should have also the Changeable Letter Device for making local announcements. This makes the most effective means of church-door publicity that has yet been devised.

You can have the use of blue-prints if you wish to build your own Wayside Pulpit. You can be supplied with the printed sheets which are changed every week.

For complete information write to-day to Henry Hallam Saunderson, Editor, 25 Beacon Street, Boston 9, Mass.

PROCTOR ACADEMY INN

"AMONG THE HILLS"

ANDOVER : : N. H.

Second season opens July 1. Ideal Unitarian summering-resort. Preaching by well-known clergymen.

Nothing contagious but a good time. ***Reservations now being made.***

Same low rates. Improvements.

The Alliance of Unitarian and Other Liberal Christian Women

Headquarters: Room 10, 25 Beacon Street, Boston, Mass.

Miss Lucy Lowell, *President* — Mrs. Caroline S. Atherton, *Recording Secretary*
Mrs. Lucia Clapp Noyes, *Treasurer* — Mrs. Robert H. Davis, *Corresponding Secretary*

Hungarian Relief

As Mr. Hankinson's two years' stay as a relief worker in Budapest is ending at this time, the many contributors to this undertaking will be interested to know what has been accomplished with the money. The following paragraphs from an article in the Budapest *News* for January 28 show how the relief work is valued by the Budapest people. The title is, *"Is it possible to Relieve Poverty? Charity without Carrara marble and Persian rugs."*

"The Crêche consists of three little rooms in all, and these in a barrack, and yet when we enter we get the impression of a true work of culture. The three rooms are the Augusta Colony Day Home for Children, where 22 tiny children can enjoy supervision under a trained nurse and helpers during the day while their parents are at work. As we enter, the tiny children topple all over each other in their eagerness to greet us, for they know very well those with whom I come. One of them is Mr. Hankinson and the other his assistant, Countess Martha Bethlen. It was Mr. Hankinson who originated this little Day Home and quite a number of other institutions besides, proving thereby that satisfactory results may be at the end, even with modest instruments, provided they are applied with judgment and care.

"The Day Home is opened at seven o'clock in the morning. The children receive a hot bath, their clothes are changed, and they are fed and cared for all day. The little people play about the room in uniform, knitted dresses and red overalls, in three little rooms that only a loving heart could turn into a semblance of a home.

"In the neighboring barrack there is a hot bath, and the whole troop of the colony children come here to bathe under the supervision of the nurse. Two baths and huge caldrons constitute the whole equipment, and yet every child comes here with joy. Every one has a turn once a week and there is much noise, laughter, and merriment.

"Mr. Hankinson's hand is apparent in every phase of the little refugee town's life. He established a sewing-room where the women and elder girls are taught to sew without charge under a trained teacher; 90 members attend this class five times a week from 5 to 7, each one sewing for herself and thus learning a trade.

"A low-ceiling room in one of the barracks is the medical center of Dr. Crémer, who leads this primitive institution with great devotion. This is the source of the protection of prospective mothers and infants, and this institution is Mr. Hankinson's hobby. Two trained nurses perform service besides the physician who calls on prospective mothers and newborn infants each day. In this manner considerable medical supervision is exercised over the colony, and its beneficial results are felt. Tuberculosis was the greatest enemy of the little colony, but to-day, thanks to Mr. Hankinson, the colony has become stronger. Some children are at Sanatoria.

"Frankly it is difficult to enumerate all the social achievements initiated by Mr. Hankinson, with the aid of gifts and donations from the English Society of Friends, the British League and The Alliance, among the refugees. He gives the children morning and afternoon feeding in the school. He organized their feeding under medical supervision. He gives material for needlework that the girls may get accustomed to work, and he has a workshop for the boys. Most of the boys are very clever, and no wonder, for they

are Transylvanians. Besides the organizations at the Augusta and Bocskay Colonies, Mr. Hankinson has about four others in different parts of the city. They are all developed from modest surroundings, are excellently organized, and work very well.

"Mr. Hankinson in showing us the institution provides us with clever practical advice. He says: 'You see my methods are quite simple. Very healthy institutions may be constructed with a few necessities and simple pieces of furniture. It is not necessary to pine for Carrara marble and Persian carpets.' The means are primitive (referring to the workshop), the outlay practically a few crowns, and it needs no great supervision either, only the realization of the basic principle that alms do not relieve poverty. There is only one remedy: Work.

"We have established all the organizations that they may be easily continued. They need no large financial outlay, only honest work. The work of our Relief Mission as well as that of all other foreign missions will be shortly terminated. It is the duty of the Hungarian public to supplement them with its own resources. Great work must be done here, very great work. We installed the work, and we hope that it will be continued."

Before Mr. Hankinson leaves, he will arrange for the care of Unitarian children now in Sanatoria for the Tubercular, for the upkeep during the coming year, of the Students' Home (for homeless lads from Transylvanian Unitarian families) and for some other work that needs our support temporarily.

The response of Alliances and individuals since January, 1921, has been generous, and they have made it possible, with the fine generosity of the British women, for Mr. Hankinson to bring this undertaking to so successful a close. Most of all, should we be grateful that a man of Mr. Hankinson's rare qualities of mind and soul was our messenger of love to our friends in Hungary.

MARTHA EVERETT ST. JOHN.

The following sums have been received and acknowledged:

Previously acknowledged	$2,847.62
Staten Island Sunday-school, December Pledge	6.00
Mrs. E. H. Atherton	10.00
Northampton Sunday-school, Christmas offering	5.00
Needham, King's Daughters' Circle '86	10.00
Miss C. Griffin	1.00
Mrs. S. Sprague	25.00
Miss A. B. Poor	2.00
Miss E. Hurd	20.00
Roslindale Alliance	1.00
Mrs. B. S. Smith	1.00
Lincoln Alliance	5.00
Friend	2.00
South Boston Alliance	5.00
Second Church, Boston, Alliance	25.00
Second Church, Boston, Contributions	12.00
Mrs. B. W. Silsbee	1.00
Friend	5.00
Mrs. Cole	1.00
Miss A. A. Cole	1.00
Miss E. Hannum	5.00
Mrs. W. S. Fitz	25.00
Kennebunk, Me., Alliance	5.00
Mrs. A. McKim	5.00
Mrs. E. W. Brown	1.00
Miss E. Thacher	15.00
Mrs. W. Noyes	1.00
Northampton Alliance	20.00
Mrs. M. E. Boyd	100.00
Rev. H. G. Arnold	5.00
Wayland Alliance	5.00
Friend	2.00
Miss E. Sears	25.00
Rev. and Mrs. J. P. Sheafe	2.00
Wayland Sunday-school	5.00
Somerville, First Church, Guild of Amertros	2.00
Saco, Me., Alliance	11.00
Marshfield Hills Alliance	5.00
Mrs. J. H. Joy	2.00
Miss M. W. Twitchell	5.00
A Unitarian	1.00
Bulfinch Place, Boston, Alliance	10.00
Cohasset Alliance	10.00
Friend	10.00
Lexington Alliance	20.00
Miss S. R. Barker	10.00
Philadelphia, First Church, Alliance	50.00
Mrs. M. C. Hayes	1.00
Wellesley Hills Alliance	25.00

Friend	$1.00
Redlands, Calif., Alliance	40.00
Dover, Mass., Alliance	25.00
Hopedale Alliance	25.00
Mrs. F. T. Williams	2.00
Mrs. J. H. Wiggin	5.00
Waverley Alliance	10.00
Miss I. B. Trainer	1.00
Miss A. G. Fuller	5.00
South Natick Alliance	5.00
Mrs. W. H. Ramsay	1.00
Alliance Member	3.05
Bluebird Sunday-school Class, Oklahoma City, Okla.	1.00
Hamburg, N.Y., Alliance	10.00
Mrs. K. Marrs	10.00
Eastondale Alliance	2.00
Miss Clapp	3.00
Dr. S. A. Knopf	10.00
Laconia, N.H., Alliance	2.00
Miss A. F. D. Barnes	5.00
Leominster Friend	1.00
Miss H. Lander	50.00
New Bedford Alliance	50.00
Athol Alliance	5.00
Canton Alliance	10.00
Wollaston Alliance	10.00
Mrs. S. Coolidge	5.00
Brooklyn, Mich., Alliance	3.00
Arlington Street Alliance, Boston	15.00
Roxbury Alliance	25.00
Groton Alliance	5.00
Mrs. W. A. Lawrence	2.00
Barnstable Alliance	10.00
Mrs. A. L. Vickery	15.00
Mrs. H. P. Kidder	25.00
Friend	3.00
Leominster Alliance	10.00
Rev. and Mrs. W. W. Locke	5.00
Meadville, Pa., Alliance	10.00
Norwell Alliance	5.00
Marietta, Ohio, Alliance	10.00
Washington, D.C., Alliance	25.00
Westwood Alliance	10.00
Miss M. S. Locke	2.00
West Bridgewater Alliance	10.00
Littleton, Mass., Alliance	7.50
Montpelier, Vt., Alliance	10.00
Indianapolis, Ind., Alliance	25.00
Miss H. F. Kimball	100.00
East Bridgewater Alliance	5.00
Jamaica Plain, Boston, Alliance	15.50
Parkside, Buffalo, Alliance	10.00
Evening Alliance of Greater Boston	10.00
Miss A. F. Brown	5.00
Miss E. F. Munroe	10.00
E. M. G.	1.00
Winchester Alliance	11.00
Friend	3.00
Miss E. P. Stafford	5.00
Mrs. E. B. Gage	1.00
Toledo, Ohio, Alliance	25.00
Victoria, B.C., Alliance	8.00
Friend, Second Brookline Alliance	1.00
Brockton Alliance	$2.00
Kingston Sunday-school	25.00
Friend	2.00
Philadelphia League	21.00
Miss E. Zwissler	5.00
Staten Island Sunday-school, January, February, March, April Pledge	12.00
Staten Island Sunday-school Contribution	3.78
Hingham Alliance	5.00
Mr. G. O. Morgan	3.00
Barneveld, N.Y., Alliance	5.00
Chelsea Alliance	10.00
Cleveland, Ohio, Alliance	10.00
Newport, R.I., Alliance	15.00
Taunton Alliance	5.00
Quincy Alliance	15.00
Messiah Branch, Community Church, New York	10.00
Middleboro, Mass., Alliance	10.00
Middleboro, Mass., Laymen's League	5.00
Mrs. O. K. Gerrish	5.00
	$4,277.45

Executive Board

At the meeting of April 14, owing to Miss Lowell's absence on her Western trip, the Middle States Vice-President, Mrs. Émile Glogau, presided.

In addition to Board and Committee members, there were present by invitation Mrs. William L. Voigt of New York, Mrs. Emmet L. Richardson of Milwaukee, Wis., and three branch presidents.

Miss Lowell sent greetings from Kansas, with a message that she finds a great stirring of life and vitality everywhere.

Mrs. St. John led the devotional service.

The Treasurer's financial statement again showed the great need of making special effort if Appeals are to be completed this year.

Greetings were sent to the Khasi Hills Unitarian Union, India, together with a message of sympathy to the president, Mr. S. K. Singh, on the loss of his two daughters.

It was voted that Mrs. William L. Voigt and Mrs. Claude U. Gilson be asked to carry the greetings of The Alliance to such of our fellow-liberals

in Europe as they may meet during the coming summer.

On the recommendation of the International committee a letter was voted to be sent to the Rev. Frederick Hankinson, expressing sincere appreciation on the part of The Alliance of his devoted service for two years, summer and winter, in Budapest.

From the missionary fund collected at May Meeting, the following gifts were voted to members of the International Union of Liberal Christian Women for their work: to Miss Herford in England, $25; to Miss Van Eck in Holland, $10; to Fräulein Barth in Germany, $10; to Rev. Gertrud Von Petzold in East Prussia, $10. A gift of $10 was voted to Mrs. Katherine Weller for her relief work for Russian refugees in Southern France, and $10 to the newly formed organization in India, of the Khasi Hills Unitarian Women, with cordial greetings.

Twenty-eight branches have ordered the new Services and Hymns for Alliance Meetings, and many expressions of appreciation have been received.

Mrs. Clark for the Social Service committee reported the receipt of most interesting answers to the questionnaire recently sent out.

The following names have been placed *in memoriam*: Mrs. George B. Wilson and Rev. Antoinette Brown Blackwell by the Alliance of Elizabeth, N.J.; Miss Mary L. Warren and Miss Minerva Taft Warren by that of Groton, Mass.; Miss Alice F. Symmes by that of Winchester, Mass.; Miss Mary E. Glidden, Dorchester, by Neponset, Mass.; Mrs. Clara F. Beaman, by her daughter, Mrs. Frank W. McKee, through Los Angeles Branch, and by Roxbury Women's Alliance and personal friends.

The Board has voted to accede to the request of the trustees of the Carolina Industrial School and to take over the management of the schools. This will mean a large yearly budget and much additional responsibility for The Alliance, but the schools are an outgrowth of Southern Circuit and it is felt to be all one work.

A new branch is recorded, Pasadena, Calif.: *Pres.*, Mrs. G. H. Hazeltine, 410 Oakland Ave.; *Sec.*, Mrs. J. B. Swinington, 899 North Michigan Ave.; *Treas.*, Miss Isabelle Bennett, 985 Boston Court.

Full Western reports were heard with interest and Massachusetts reports were concluded.

The next meeting will occur May 19.

CAROLINE S. ATHERTON,
Recording Secretary.

WEDNESDAY, May 24, 1922, 10 A.M.
Tremont Temple, Boston, Mass.

Thirty-second annual meeting. Presentation of annual reports and transaction of business. Addresses by Mrs. Herbert J. Gurney, Field Secretary of the Massachusetts Committee on Immigration and Americanization, and Mr. Carl B. Wetherell, Field Secretary for the Pacific Coast.

Collection for our Missionary Work.

Accredited delegates and life members must present credentials. Delegates unable to be present may send credentials before the meeting to The Alliance, 25 Beacon Street, Boston, Mass.

Kindly note that credential cards are enclosed with this call.

Delegates should be chosen according to the By-Laws, Articles III and XI.

Seats will be reserved until 9.55 A.M. for delegates and life members.

WEDNESDAY, May 24, 1922, 2.30 P.M.
Tremont Temple, Boston, Mass.

Public Meeting. Subject, *"Spiritual Power."* Devotional service conducted by Rev. Paul S. Phalen of West Newton, Mass. Addresses by Rev. Frederick M. Eliot of St. Paul, Minn., Rev. Roger S. Forbes of Germantown, Pa., and Rev. Miles Hanson of Roxbury, Mass.

THURSDAY, May 25, 1922

11 A.M. Cheerful Letter Conference in Channing Hall.

2.30 P.M. Post Office Mission Conference at Bulfinch Place Church.

FRIDAY, May 26, 1922

10 A.M. Conference of Alliance presidents in Channing Hall.

11 A.M. Members of central committees will be at Alliance Headquarters prepared to answer questions.

CAROLINE S. ATHERTON,
Recording Secretary.

APRIL 22, 1922.

Copies of this call have been mailed to all branches and to life members. These together with the credential cards, duly signed by the branch secretary, should be given to the delegates chosen by each branch. If any branch that has a local membership fee wishes to make one of its local members a delegate, it has only to make her a national member by paying the difference between the local fee and one dollar and sending one-third of this amount to the general treasury.

If the number of credentials sent to any branch is not in keeping with the present membership (one for each thirty members), word should be sent to the Recording Secretary at once.

Will delegates be prepared to show their credentials at the door? It is to be remembered that all who are interested will be welcome whether delegates or not.

Friendly Links

The Friendly Links committee will keep "office hours" during Anniversary Week, and will be glad to meet any one who wishes to confer with them about this branch of Alliance work at Room 10, 25 Beacon Street, on Tuesday, May 23, 1.30 to 2.30 P.M., on Wednesday, May 24, 4.30 to 5.30 P.M., or on Thursday, May 25, 9 to 10 A.M.

A branch in the far West expressed great interest in our first conference and asked to hear something about it, so perhaps other branches may be interested in the following report by the junior member of our committee:

The chairman opened the meeting with a few introductory remarks about the work of the committee since its organization in June, 1920. There are now about one thousand persons linked and corresponding in all parts of the United States, Canada, the British Isles, and a few other foreign places, such as Australia, New Zealand, and Italy. Besides the chairman, three members of the committee were present, Miss McCleary, Miss Williams, and Miss Perry, and a roll call showed 41 other persons, representing 25 branches, most of which had formed links.

Members of the committee read portions of some very interesting letters from Nantucket, Mass.; Edmonton, Canada; Kennebunk, Me.; Geneseo, Ill.; and from England, as examples of the pleasures and difficulties experienced in the Friendly Links work. Reports and letters were then read from the floor, members from the following branches reporting: Waverley, Milton, Roxbury, Second Church, Boston, Evening Alliance, Wollaston, Fitchburg, King's Chapel, Boston, Newton Centre, First Parish, Dorchester, Arlington Street, Boston, Chelsea, Concord, and one or two others. The one Junior member present showed by her enthusiasm how much the younger Alliance members can bring to work of this kind.

Links from a small branch like Chelsea have been a great encouragement to other struggling groups whose numbers are likewise few. We are very glad that many of the links have proved congenial ones so that the number of links not working is extremely small. We have been greatly helped in this by the local chairmen whose comments are indispensable to the

work of our committee. We have many names waiting for links in distant places, for the New England members naturally desire links with far away Alliance women. As we make these friendly ties, binding our people together, we can join with the youthful British correspondent who wrote, "Isn't it ripping to be a Unitarian!"

Committee on Young People

All Junior Alliance members are cordially invited to attend the young people's service on Sunday of Anniversary Week, in King's Chapel, at 4.45 P.M., the Y. P. R. U. annual meeting on the following Friday, May 26, 3 P.M., at the First Parish Church, Cambridge, —when the chairman of this committee and a Junior Alliance member will give brief reports,—and the picnic on Saturday, May 27. Leaders of Junior groups may find the chairman at Room 10, 25 Beacon Street, on Thursday, May 25, between 1.30 and 2.30 P.M.

A word about the girls in the Ullet Road Church, Liverpool, will be of interest to our Juniors: "Our girls at Ullet Road worked well before Christmas. They sent money from garments which they had made to the Russian Famine Fund and also to a fund which was raised in Liverpool for the Children's Welfare Association. They did a play at Christmas at our school and at the Mission, 'Jan of Windmill Land,' which they are going to repeat to get funds for a local hospital."

Charleston, S.C.—The Junior Alliance of Charleston was organized in January, 1921, with a membership of fourteen, and now we have twenty-seven. We meet on the third Saturday of each month. We do social service work, help serve tea at our senior Alliance food sales and bazaars, and we raise money for our treasury by giving parties at the parish hall, charging a small admission, and selling homemade candy and some other refreshments. We have picnics and hikes which the girls enjoy very much. We shall be glad of suggestions, as this work is so new to us. We have just started some Friendly Links.

Manual

The blanks for use in preparation of the Manual have been mailed to all branch secretaries, who are asked to fill them in and pass on to the treasurers as soon as possible.

The names of officers should be of those who are to serve the coming year, because the Manual is used as a mailing-list for WORD AND WORK and other Alliance publications, as well as a directory for the branches.

The reports of the treasurers should give receipts and expenditures of the year just closing.

Miss Grace M. Burt will have charge of the preparation of the Manual, as in the past two years. Address all communications regarding the book to The Alliance, 25 Beacon Street, Boston, Mass.

In response to a request made at the close of the March 6 meeting of the Monday Conference, at which Mrs. Charles G. Ames, in illustrating her talk on "Alliance Study-Programs," quoted from programs prepared by the Disciples Branch in Boston during the last thirty years,—programs conducted entirely by the members of the Branch and noteworthy for their religious tone and high literary merit,—notice is hereby given that a typewritten copy of these programs has been prepared by the Secretary of the Monday Conference and deposited at 25 Beacon Street for lending to branch presidents and program committees.

Appeals stand as follows:

Carolina Industrial School	$475
Japan Mission	142
Jacksonville, Fla.	102
Orlando, Fla.	118
Westboro, Mass.	155
Sunday School Worker	237
Work of Committees	472
Work in Italy	148
Victoria, B.C.	60

Young People's Religious Union

Headquarters: Room 9, 25 Beacon Street, Boston

CHESTER R. ALLEN, *President*

Miss ADELINE B. PFLEGHAAR, *Secretary* — ALBERT A. POLLARD, *Treasurer*

Anniversary Week

We are going to have at least two new features in our Anniversary Week Meetings this year: first, a *Young People's Vesper Service* on Sunday; and second, a *real "sit-down" dinner*, Friday, with speeches and cheers.

Miss Adeline B. Pfleghaar, and Messrs. Frederick C. Packard, Jr., Dan H. Fenn, and Robert D. Richardson of Milwaukee, Wis., will conduct the Vesper Service at 4.45 P.M., Sunday, May 21, in King's Chapel, Boston, assisted by a young people's chorus of thirty mixed voices. This devotional service by our young people at the beginning of Anniversary Week carries on the spiritual note which has been emphasized all through the year, and we want to make it really worth while.

The dinner will follow the Annual Meeting on Friday, May 26, and take the place of the usual buffet supper. It will be served by the Boston and South Middlesex Federations at 6.15 P.M. at the First Parish, Cambridge, and, like the evening entertainment, is primarily for those who attend the business meeting. To aid the Federations in defraying the expenses of the dinner, there will be a charge of 25 cents a plate. The idea is to enable the delegates to get better acquainted. There will be after-dinner speeches by Mr. Granville Hicks, editor of the *Onward* (Universalist), by one of our ex-presidents, and Mr. Edward P. Furber will act as toastmaster.

Societies should apply for tickets to the Y. P. R. U. Anniversary Week Committee, 25 Beacon Street, Boston, Mass., before May 18. The Committee reserves the right to reject any or all applications for non-voting delegates, if the demand necessitates it. We hope that as many societies as possible will be represented, and come prepared with cheers.

Let's all pull together to make these innovations successful. Tell your friends about them.

EDWARD P. FURBER,
Chairman.

Program of our Meetings

Sunday, May 21.

4.45–5.45 P.M. Young People's Vesper Service at King's Chapel.

Friday, May 26.

Twenty-sixth Annual Meeting, at the First Parish, Cambridge. Each affiliated society is entitled to three (3) voting delegates, and as many non-voting delegates as it desires.

3 P.M. Devotional Service—Mr. Dan H. Fenn of Cambridge.

3.10 P.M. Business meeting—Election of officers, etc.

5.30–5.45 P.M. Vesper Service. Dr. Samuel M. Crothers of Cambridge will speak.

6 P.M. Reception to the newly-elected officers and directors.

6.15 P.M. Dinner, 25 cents a plate.

8 P.M. Play by the Emerson Guild of the Second Church, Boston.

9–11 P.M. Dancing.

Saturday, May 27.

3 P.M. The South Middlesex Federation invites all Unitarian young people and their friends to its Annual Outdoor Picnic. The place will be announced later. Sports and games in the afternoon; box lunch; dancing in the evening.

Hospitality

Delegates coming from more than twenty-five miles from Boston, who apply before May 18, to Miss Pauline Bennett, 6 Lombard Street, Dorchester, Mass., Tel. Milton 1589-W, will be entertained over night, Friday, May 26, by the Boston Federation.

THE SPARK IN THE CLOD

OR

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Some Events of
ANNIVERSARY WEEK, BOSTON
May 21–26, 1922

Sunday, May 21

7.45 P.M. Anniversary Sermon in Arlington Street Church. Sermon by Rev. Charles E. Park, of the First Church in Boston.

Monday, May 22

10.00 A.M. Annual meeting of the Ministerial Union in King's Chapel. Speaker, Rev. Maxwell Savage.

11.30 A.M. Public meeting of the Massachusetts Convention of Congregational Ministers in King's Chapel.

2.30 P.M. Unitarian Temperance Society in Arlington Street Church.

8.00 P.M. Mass meeting of the Unitarian Laymen's League in Unity House.

Tuesday, May 23

10.00 A.M. Annual meeting of the American Unitarian Association in Tremont Temple. Annual address of the President of the Association. Annual reports of the Secretary and Treasurer. Addresses by Rev. Priestley Phillips, of Wales, and Rev. W. Noordhoff, of Holland.

2.00 P.M. Election of officers. Addresses by Rev. Minot Simons and Rev. William L. Sullivan.

7.30–11.00 P.M. Reception under the auspices of the Unitarian Hospitality Committee in Unity House.

Wednesday, May 24

10.00 A.M. Annual meeting of The Alliance of Unitarian and Other Liberal Christian Women in Tremont Temple. Addresses by Mrs. Herbert J. Gurney and Mr. Carl B. Wetherell.

2.30 P.M. Addresses by Rev. Frederick M. Eliot, Rev. Roger S. Forbes, and Rev. Miles Hanson.

7.45 P.M. Ware Lecture in Arlington Street Church.

Thursday, May 25

10.00 A.M. Unitarian Sunday School Society in Unity House.

11.00 A.M. Unitarian Historical Society in King's Chapel.

6.30 P.M. Unitarian Festival at Copley-Plaza Hotel.

Friday, May 26

3.00 P.M. Annual meeting of the Young People's Religious Union in the First Parish Church, Cambridge.

Daily services at 9 A.M. in King's Chapel, and at 5 P.M. in the First Church in Boston.

Programs of the Meetings of Anniversary Week may be obtained upon application to the Publication Department of the American Unitarian Association, 25 Beacon Street, Boston.